## **COUNTY COUNCIL**

OF

## HARFORD COUNTY, MARYLAND

|                 |  | BILL NO. <u>94-25</u>   |  |  |   |
|-----------------|--|---|--|--|---|
| Introduced by   | Council Pr   | esident Wilson at the req   | uest of the  | County Execu   | tive  |
| Legislative Day | No. 94-10  |   | Date   | April 5,   | 1994  |
| AN EM           | ERGENCY ACT to provide between capital projects in the a new project be created in that certain appropriations and Transmission 92 account, the Station account, the Standby Eaccount, the Sod Run Upgrade Construction Unanticipated FY the 1st Zone Improvement I account and the Perryman Waccount, the Wakefield Transmister Singer Road Water Main account, the Construction Una Treatment Plant Rehabilitation Pump Station Improvements Relocation, be created. | for the transfer of approvater and Sewer Capital ne Water and Sewer Capital ne Water and Sewer Capital ne Water and Sewer Capital ne Wheel Road Feeder a Power Sewer account, the account, the Joppatowner Sewer account, the 3rd Zone FY92 account, the Big fell Expand account, to the insision account, the Bush in account, the Tank Site anticipated FY92 account account, the Bynum Rur | opriation as I Project Functial Project red from account, the e Winters e Loop Rome Inch Wate the Abingd Creek Puncte Selection the Joppa Intercepto new project | nd actual reversind; to provide to Fund; to provide to Fund; to provide the Granary Rue Plumtree Plumtree Plumtree Plumtree to account, nent FY91 account FY91 ac | nues that vide toad ump tion the unt, Plant Hill unt, tion ater |
| Introduc        | ed, read first time, ordered p   |   |  |  |   |
|                 | at:  | 7:00 p.m.  James D. Vann  |  |  | Secretary   |
|                 |  | PUBLIC HEARING  |  |  |   |
|                 | sted and notice of time and place hearing was held onM   | _   | nd conclude  | ed on, May   | _   |
| 1               | CAPITALS INDICATE MATTER AND EXISTING LAW. [Brackets] indicated from existing law. Underlining   | ate matter  |  |  |   |

CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. <u>Underlining</u> indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

| 1  | WHEREAS, the County Executive has recommended that certain appropriations and actual                |
|----|---|
| 2  | revenues be transferred between certain capital projects in the Water and Sewer Capital Fund, and   |
| 3  | that a new capital project be created in the Water and Sewer Capital Fund; and                      |
| 4  | WHEREAS, Sections 516 and 521 of the Charter of Harford County, Maryland, require that              |
| 5  | such transfers and creations be authorized by legislative act of the County Council; and            |
| 6  | WHEREAS, such a transfer and project creation is necessary to relocate 400 linear feet of           |
| 7  | sewer pipe because the Winters Run stream expanded its width this winter and caused the Interceptor |
| 8  | to be placed in the middle of the stream; and   |
| 9  | WHEREAS, this requirement for a transfer conforms with Sections 516, 519, and 521 of                |
| 10 | the Charter of Harford County, Maryland.  |
| 11 | NOW, THEREFORE,   |
| 12 | Section 1. Be It Enacted By The County Council of Harford County, Maryland, that the Waster         |
| 13 | and Sewer Capital Fund, be, and it is hereby amended by making an intra-budget transfer of          |
| 14 | appropriations and actual revenues, and that a new project be, and it is hereby added to the Water  |
| 15 | and Sewer Capital Fund, all to read as follows:   |
| 16 | Transfer of Appropriations  |
| 17 | From: Water and Sewer Capital Fund  |
| 18 | Granary Road Transmission 92  |
| 19 | Account No. 994700-0705   |
| 20 | Account No. 994700-5104   |
| 21 | Wheel Road Feeder   |
| 22 | Account No. 975200-0860   |
| 23 | Account No. 975200-5199   |
| 24 | Plumtree Pump Station   |
| 25 | Account No. 981000-0700   |
| 26 | Account No. 981000-0860   |
| 27 | Account No. 981000-5199   |

| 1  | Standby Power Sewer            |
|----|--------------------------------|
| 2  | Account No. 983700-0705        |
| 3  | Account No. 983700-0860        |
| 4  | Account No. 983700-5199        |
| 5  | Winters Run Pump Station       |
| 6  | Account No. 981300-0860        |
| 7  | Account No. 981300-5199        |
| 8  | Sod Run Upgrade                |
| 9  | Account No. 985900-0860        |
| 10 | Account No. 985900-5199        |
| 11 | Joppatowne Loop Rt. 40         |
| 12 | Account No. 976700-0860        |
| 13 | Account No. 976700-5199        |
| 14 | Construction Unanticipated 92  |
| 15 | Account No. 994000-0860        |
| 16 | Account No. 994000-5105        |
| 17 | 3rd Zone Imp. FY91             |
| 18 | Account No. 980300-0705        |
| 19 | Account No. 980300-0860        |
| 20 | Account No. 980300-5199        |
| 21 | 1st Zone Imp. FY92             |
| 22 | Account No. 980700-0710        |
| 23 | Account No. 980700-5104        |
| 24 | Big Inch Water Treatment Plant |
| 25 | Account No. 979400-0710        |
| 26 | Account No. 979400-5199        |
| 27 | Perryman Well Expand           |

| 1  |             | Account No. 975300-0860                   |
|----|-------------|---|
| 2  |             | Account No. 975300-5199                   |
| 3  | r           | Γotal Appropriations From: \$2,036,000.00 |
| 4  | To: Water a | nd Sewer Capital Fund                     |
| 5  | 1           | Abingdon Road/Box Hill                    |
| 6  |             | Account No. 994200-0705                   |
| 7  |             | Account No. 994200-0710                   |
| 8  |             | Account No. 994200-0860                   |
| 9  |             | Account No. 994200-5199                   |
| 10 | Ţ           | Wakefield Transmission                    |
| 11 |             | Account No. 994500-0710                   |
| 12 |             | Account No. 994500-5199                   |
| 13 | I           | Bush Creek Pump Station                   |
| 14 |             | Account No. 991500-0705                   |
| 15 |             | Account No. 991500-5199                   |
| 16 | Ş           | Singer Road Water Main                    |
| 17 |             | Account No. 995600-0705                   |
| 18 |             | Account No. 995600-5199                   |
| 19 |             | Tank Site, Sel & Acq.                     |
| 20 |             | Account No. 976500-0705                   |
| 21 |             | Account No. 976500-0860                   |
| 22 |             | Account No. 976500-5199                   |
| 23 | (           | Construction Unanticipated 92             |
| 24 |             | Account No. 994400-0710                   |
| 25 |             | Account No. 994400-0860                   |
| 26 |             | Account No. 994400-5199                   |
| 27 | J           | Joppatowne WWTP Rehab                     |

| 1  | Account No. 954013-0700            |
|----|------------------------------------|
| 2  | Account No. 954013-0860            |
| 3  | Account No. 954013-5199            |
| 4  | Bynum Run Interceptor              |
| 4  | ·                                  |
| 5  | Account No. 985700-0860            |
| 6  | Account No. 985700-5199            |
| 7  | Pump Station Improvements          |
| 8  | Account No. 985400-0710            |
| 9  | Account No. 985400-5199            |
| 10 | Total Appropriations To:           |
| 11 | Transfer of Revenue                |
| 12 | From: Water and Sewer Capital Fund |
| 13 | Granary Road Transmission 92       |
| 14 | Account No. 994700-0705            |
| 15 | Wheel Road Feeder                  |
| 16 | Account No. 975200-0860            |
| 17 | Plumtree Pump Station              |
| 18 | Account No. 981000-0860            |
| 19 | Standby Power Sewer                |
| 20 | Account No. 983700-0705            |
| 21 | Account No. 983700-0860            |
| 22 | Winters Run Pump Station           |
| 23 | Account No. 981300-0860            |
| 24 | Sod Run Upgrade                    |
| 25 | Account No. 985900-0860            |
| 26 | Joppatowne Loop Rt 40              |
| 27 | Account No. 976700-0860            |

| 1  | Construction Unanticipated 92    |
|----|----------------------------------|
| 2  | Account No. 994000-0860          |
| 3  | 3rd Zone Imp. FY91               |
| 4  | Account No. 980300-0705          |
| 5  | 1st Zone Imp. FY92               |
| 6  | Account No. 980700-0710          |
| 7  | Big Inch Water Treatment Plant   |
| 8  | Account No. 979400-0710          |
| 9  | Total Revenue From:              |
| 10 | To: Water and Sewer Capital Fund |
| 11 | Abingdon Road/Box Hill           |
| 12 | Account No. 994200-0705          |
| 13 | Account No. 994200-0710          |
| 14 | Account No. 994200-0860          |
| 15 | Wakefield Transmission           |
| 16 | Account No. 994500-0710          |
| 17 | Bush Creek Pump Station          |
| 18 | Account No. 991500-0705          |
| 19 | Singer Road Water Main           |
| 20 | Account No. 995600-0705          |
| 21 | Tank Site Sel & Acq.             |
| 22 | Account No. 976500-0705          |
| 23 | Account No. 976500-0860          |
| 24 | Construction Unanticipated 92    |
| 25 | Account No. 994400-0710          |
| 26 | Account No. 994400-0860          |
| 27 | Joppatowne WWTP Rehab            |

| 1  | Account No. 954013-0860            |
|----|------------------------------------|
| 2  | Pump Station Improvements          |
| 3  | Account No. 985400-0710            |
| 4  | Total Revenue To:                  |
| 5  | For the newly created project:     |
| 6  | Appropriation Transfer             |
| 7  | From: Water & Sewer Capital Fund   |
| 8  | Big Inch                           |
| 9  | Account No. 979400-0710            |
| 10 | Account No. 979400-5199            |
| 11 | Perryman Well Expand               |
| 12 | Account No. 975300-0860            |
| 13 | Account No. 975300-5199            |
| 14 | Total Appropriations From:         |
| 15 | To: Water And Sewer Capital Fund   |
| 16 | Winters Run Relocation             |
| 17 | Account No. 954032-0710            |
| 18 | Account No. 954032-0860            |
| 19 | Account No. 954032-5199            |
| 20 | Total Appropriations To:           |
| 21 | Transfer of Revenue                |
| 22 | From: Water And Sewer Capital Fund |
| 23 | Sod Run Upgrade                    |
| 24 | Account No. 985900-0860            |
| 25 | Big Inch                           |
| 26 | Account No. 979400-0710            |
| 27 | Total Transfer From:               |

| 1 | To: Water and Sewer Capital Fund  |
|---|---|
| 2 | Winters Run Relocation  |
| 3 | Account No. 954032-0710   |
| 4 | Account No. 954032-0860   |
| 5 | Total Transfer To:  |
| 6 | Section 2. And Be It Further Enacted that this Act shall be declared to be an Emergency Act,        |
| 7 | necessary to comply with the time constraints of the Joppatowne Contract Order, to award the        |
| 8 | construction contract mid-spring, to meet the spring construction season and to correct the problem |
| 9 | at Winters Run, and that it shall take effect on the date it becomes law.                           |
|   | EFFECTIVE: May 10, 1994   |

The Secretary of the Council does hereby certify that fifteen (15) copies of this Bill are immediately available for distribution to the public and the press.

Acting Secretary

| HARFORD COUNTY BILL NO. 94-25  |
|--|
| (Brief Title) <u>Transfer of Approp Water &amp; Sewer Projects</u>   |
| is herewith submitted to the County Council of Harford County for enrollment as being the text as finally passed.  |
| CERTIFIED TRUE AND CORRECT ENROLLED  |
| James D. Varmor Heart Jose   |
| Acting Secretary President of the Council of the Council   |
| Date May 3, 1994 Date May 3, 1994  |
| BY THE COUNCIL   |
| Read the third time.   |
| Passed: LSD 94-13 (May 3, 1994)  |
| Failed of Passage:   |
| By Order   |
|  |
| Acting Secretary   |
| Acting Secretary   |
| Sealed with the County Seal and presented to the County Executive for approval this $\underline{5th}$ day of $\underline{May}$ , $\underline{199}$ at $\underline{3:00}$ $\underline{p}$ . m.  |
| Land D. II   |
| Acting Secretary   |
| BY THE EXECUTIVE   |
| COUNTY EXECUTIVE   |
| COUNTY EXECUTIVE   |
| APPROVED: Date May 10, 1994  |
| BY THE COUNCIL   |
| This Bill (No. 94-25), having been approved by the Executive and returned to the Council, becomes law on May 10, 1994.   |
| James D. Varman<br>Acting Secretary  |
| and the second s |

EFFECTIVE DATE: May 10, 1994